

**EVANS COUNTY BOARD OF EDUCATION - EMPLOYEE EXPENSE STATEMENT**

EMPLOYEE'S NAME: Martin G. Waters  
 HEADQUARTERS: BOE  
 HOME MAILING ADDRESS: 318 Nevils-Denmark Road, Nevils, GA 31321

CAR TAG NO.:

PLEASE USE THIS EXPENSE STATEMENT FOR MILEAGE INCURRED BETWEEN SCHOOLS AND NOT FROM YOUR HOME. THIS EXP STMT DOES NOT TAKE INTO ACCOUNT NORMAL COMMUTING MILES FROM HOME.

**DATES AND PURPOSES OF TRIPS:**

|           |       |           |               |                        |
|-----------|-------|-----------|---------------|------------------------|
| TRIP #1:  | Date: | 8/16/2023 | Trip Purpose: | FDREDA BOC Meeting     |
| TRIP #2:  | Date: | 8/25/2023 | Trip Purpose: | Football @ Hilton Head |
| TRIP #3:  | Date: |           | Trip Purpose: |                        |
| TRIP #4:  | Date: |           | Trip Purpose: |                        |
| TRIP #5:  | Date: |           | Trip Purpose: |                        |
| TRIP #6:  | Date: |           | Trip Purpose: |                        |
| TRIP #7:  | Date: |           | Trip Purpose: |                        |
| TRIP #8:  | Date: |           | Trip Purpose: |                        |
| TRIP #9:  | Date: |           | Trip Purpose: |                        |
| TRIP #10: | Date: |           | Trip Purpose: |                        |
| TRIP #11: | Date: |           | Trip Purpose: |                        |
| TRIP #12: | Date: |           | Trip Purpose: |                        |
| TRIP #13: | Date: |           | Trip Purpose: |                        |
| TRIP #14: | Date: |           | Trip Purpose: |                        |
| TRIP #15: | Date: |           | Trip Purpose: |                        |
| TRIP #16: | Date: |           | Trip Purpose: |                        |
| TRIP #17: | Date: |           | Trip Purpose: |                        |
| TRIP #18: | Date: |           | Trip Purpose: |                        |
| TRIP #19: | Date: |           | Trip Purpose: |                        |
| TRIP #20: | Date: |           | Trip Purpose: |                        |

TOTALS-Do not enter totals; totals automatically calculate

TOTAL STATE MILES 216 X \$ .655 = 109.08  
 TOTAL MEALS: \$0.00  
 TOTAL LODGING: \$0.00  
 TOTAL MISCELLANEOUS: \$0.00  
 TOTAL NET REIMBURSEMENT \$109.08

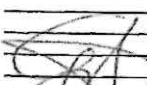
\$141.4

\$141.4

**RECORD OF MILEAGE:**

|           |       |           |                                                                           |                    |        |                 |        |                      |     |
|-----------|-------|-----------|---------------------------------------------------------------------------|--------------------|--------|-----------------|--------|----------------------|-----|
| TRIP #1:  | Date: | 8/16/2023 | Claxton to Metter, Return                                                 | Beginning Mileage: | 32,504 | Ending Mileage: | 32,540 | Total BOE Use Miles: | 36  |
| TRIP #2:  | Date: | 8/25/2023 | Claxton to Hilton Head, Return                                            | Beginning Mileage: | 32,750 | Ending Mileage: | 32,930 | Total BOE Use Miles: | 180 |
| TRIP #3:  | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #4:  | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #5:  | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #6:  | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #7:  | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #8:  | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #9:  | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #10: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #11: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #12: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #13: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #14: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #15: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #16: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #17: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #18: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #19: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #20: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #21: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #22: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #23: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |
| TRIP #24: | Date: |           | Origin City, City Visited, Return to City (For Ex., Clax., Atlanta, Clax) | Beginning Mileage: |        | Ending Mileage: |        | Total BOE Use Miles: | 0   |

The approving signatures and dates must be written after printing the expense statement.

EMPLOYEE SIGN AND DATE: (See)  
 PRINCIPAL APPROVE & DATE:  9/14/23  
 PROG DIR APPROVE & DATE:  9/16/23  
 FINAN DIR APPROVE & DATE:  
 SUPERINTENDENT APPROVAL:

I do solemnly swear that the above statements are true and I have incurred the above expenses and the state mileage in the discharge of my official duties for the Evans County Board of Education.

Principal or Program Director assigns the account number & amount:

ACCT #: 100-5-9990-2300-580-801  
 AMOUNT: \$141.48



# Claxton High School

## 2023 Football Schedule



|                     |               |                               |                    |
|---------------------|---------------|-------------------------------|--------------------|
| <b>August 4</b>     | <b>7:30pm</b> | <b>Montgomery Co.</b>         | <b>Scrimmage</b>   |
| August 11           | 7:30pm        | AT Portal                     | Scrimmage          |
| <b>August 18</b>    | <b>7:30pm</b> | <b>Tattnall Co.</b>           |                    |
| August 25           | 7:30pm        | AT Hilton Head                |                    |
| September 1         | 7:30pm        | AT Hawkinsville               |                    |
| September 8         | 7:30pm        | AT Groves                     |                    |
| September 15        | 7:30pm        | AT Wheeler Co                 |                    |
| <b>September 22</b> | <b>7:30pm</b> | <b>Jenkins Co (Rec Night)</b> |                    |
| September 29        |               | Open                          |                    |
| <b>October 6</b>    | <b>7:30pm</b> | <b>Savannah (Homecoming)</b>  | <b>Region Game</b> |
| October 13          |               | Open                          |                    |
| October 20          | 7:30pm        | AT Metter                     | Region Game        |
| <b>October 27</b>   | <b>7:30pm</b> | <b>Screven Co</b>             | <b>Region Game</b> |
| November 3          | 7:30pm        | At Bryan Co                   | Region Game        |

**FIRST DISTRICT RESA  
BOARD OF CONTROL  
2023 MEETING DATES**

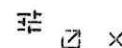
| DATE                                          | TIME       | LOCATION                                                                  |
|-----------------------------------------------|------------|---------------------------------------------------------------------------|
| 3 <sup>rd</sup> Wednesday, January 18, 2023   | 10:30 a.m. | Coastal Plains Charter, Brunswick                                         |
| 3 <sup>rd</sup> Wednesday, February 15, 2023  | 10:30 a.m. | Uncle Shug's, Statesboro                                                  |
| 3 <sup>rd</sup> Wednesday, March 15, 2023     | 10:30 a.m. | Bryan County Board Office, Black Creek                                    |
| 3 <sup>rd</sup> Wednesday, April 12, 2023     | 8:30 a.m.  | Savannah Marriott Riverfront, in conjunction w/Spring Bootstrap           |
| 3 <sup>rd</sup> Wednesday, May 17, 2023       | 10:30 a.m. | Uncle Shug's, Statesboro                                                  |
| 2 <sup>nd</sup> Wednesday, June 14, 2023      | 9:30 a.m.  | Sea Palms, St. Simons Island, in conjunction w/Superintendents Conference |
| 3 <sup>rd</sup> Wednesday, August 16, 2023    | 10:30 a.m. | First District RESA, Metter Office                                        |
| 3 <sup>rd</sup> Wednesday, September 20, 2023 | 10:30 a.m. | Coastal Plains Charter HS/First District RESA, Brunswick Office           |
| 3 <sup>rd</sup> Tuesday, October 17, 2023     | 9:00 a.m.  | Virtual via Google Meet                                                   |
| 3 <sup>rd</sup> Wednesday, November 15, 2023  | 10:30 a.m. | First District RESA, Metter Office                                        |

\*The First District Superintendents' Association will meet at 9:30 a.m., prior to First District RESA Board of Control at 10:30 a.m.



Gmail

Search in mail



## FDRESA Board of Control Meeting

Wednesday, August 16 · 10:30am  
~ 12:30pm

Monthly on the third Wednesday

Join with Google Meet

meet.google.com/kdy-uvpv-caj

Join by phone

(US) +1 516-399-4823 PIN: 571 031 395#

More phone numbers

Metter, GA

2 guests

2 yes

Amy Rogers

✓ Organizer

✓ Marty Waters

10 minutes before

Amy Rogers

There have been changes made to details of this event that are only reflected on this calendar

Restore original event

Compose

Mail

Pause Inbox

Chat

Spaces

Meet

Inbox

Starred

Snoozed

Sent

Drafts

Trash

More

## Labels

\_Inbox

ARogers - Comm, PR, ...

BOE-Hallman-Charter

Costlow - HR/Athletics

Holmes - Finance

Jordan - Ath, SNP, Trans

KVandenberg - SpEd, T...

Lanier - Student Data

MGW - Personal

Moss - Communication

Red Barn

RESA - Com Boards

Schools

State Orgs

Super Council

Travel

Boomerang

Boomerang-Outbox

Cancelled

Boomerang-Returned

More

Amy Rogers 9:12 AM

Upcoming BOE meetings

Hello, Please see the listed below dates and times ...

LaMaudice Holmes 8:37 AM

July 2023 Financial Report and Check Register

See below. -- LaMaudice Holmes Chief Financial O...

Kristy Vandenberg Sep 1

Copy of CMS Science PLT Concern Email from Aug...

This may be something that you want to discuss wi...

Kristy Vandenberg

Re: PLT Feedback Forms, Rubric, and Universal Pac...

Snoozed 19 hours ago

Kristy Vandenberg Sep 1

PLT Feedback Forms, Rubric, and Universal Pacing ...

Dr. Waters, Each school's PLT feedback form (com...

Jenny Lanier

Master Schedule Grid

Snoozed 16 hours ago

Kristy Vandenberg Sep 5

Re: PLT handbooks

The main updates to the PLC Handbook are the rol...

me 6:43 AM

Finish BOE meetings

-- Martin G. Waters, Ed.D. Superintendent Evans C...

Alfredo Maruri Sep 5

Re: Marching Band Tower | Portable Director Tower...

Good Evening, Because of the poles near the road ...

LaMaudice Holmes Sep 5

ATV Bid

-- LaMaudice Holmes Chief Financial Officer Evans...



Gmail

Search in mail



## CHS Football vs Hilton Head

Friday, August 25 · 7:30 – 9:30pm



Hilton Head

Evans County Board of Educati...  
Created by: Gloria Yvonne Reviere

Mail

Compose

Chat



Pause Inbox

Spaces

Inbox

Starred

Meet

Snoozed

Sent

Drafts

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More

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