EVANS COUNTY BOARD OF EDUCATION - EMPLOYEE EXPENSE STATEMENT

TRAVEL EXPENSE STATEMENT EFFECTIVE JANUARY 1, 2023

Name of Employee		Martin (Matore			N San Barrelland	
		Martin G. Waters			ONLY THE GRAY AREAS MUST BE FILLED IN.		
Physical Home Address, City and State How far do you commute to work each day (one							
THE AGENDA FROM YOUR MTG/CONFERENCE MUST BE ATTEND?	ATTACHED	WHAT MEETINGCONE	RENCE DID VOL		corgia Charter F		
What city and state was your conference held?		Macon Atlanta, GA	, GA	Did you drive?	YES	If you did not drive, who did?	GSE
What date did you depart on your trip?	11	0/3/2023		lud			1022
Did you depart from your home or		0/3/2023		lid you return fi		10/3/2	2023
work location?	WORK	HEADQUARTERS	Did you retu	rn to your home	or work location?	WORK HEAD	OUARTERS
PLEASE NOTE THAT YOUR COMMUTE N	IILEAGE IS	SUBTRACTED FR FOR NORMAL C	OMMUTING	OTAL MILEAGI MILES.	E. THE STATE OF C	GA DOES NOT RE	EIMBURSE
What was your Odometer Reading on you vehicle when you first departed on you	our r trip?	37281		our Odometer Rea n you returned fro		375	31
In detail, type your "depart from" and "return to" locations including points visited on trip. (for ex., Home to GDOE in Atlanta back to BOE)	Wor	Work to 2007 Riverside Drive, Macon; return		Did you drive an automobile or motorcycle?	AUTOMOBILE = \$.655/MILE		
Was this an overnight trip?	NO	If yes, did you anyor		NO	Did you pay th	e lodging fee?	NO
Note: Most overnight trips must excee	d SO miles fi	rom your home or w	ork headqtrs A	NO must require	you to be away lone	er than 12 hrs in 1	day
If you did not stay overnight, then did your travel one day? If you answer yes, please make sure th	time plus m	neeting/conference r lete the meal section	equire you to				
Do you have a copy of your lodging receipt to attach to your printed expense statement?	NO	Who did you room with at the conference?			Please indicate how stayed overnight.	many nights you	
Where did you lodge (please specify hotel name and city/state)?				ok your lodging ich as Priceline,			
If you paid your own registration or miscella	manus foe						
NOTE: You must attach to the exp stmt. the misc. Please select travel status from dropdown li	ellaneous re ist in gray b	ceipt, registration re		The second secon			
NOTE: You must attach to the exp stmt. the misc Please select travel status from dropdown li Please select travel status from dropdown li	ellaneous re ist in gray b ist in gray b	ceipt, registration re lox on the right.		The second secon	Day I	rnt showing the pri Travel Not a Trav	Day
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Finance Workshop





FINANCE WORKSHOP

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_	October	3, 2023	Macon, GA	8:00 AM- 3:30 PM					
Agenda is subject to change.									
	8:00 AM	Registration &	& Continental Breakfast						
	8:30 AM	Welcome & Introductions Valarie Wilson, Executive Director, GSBA Dr. Sam King, Director of Board Development & Superintendent Searches, GSBA							
		Today's Facilitators: Dr. Steve Smith, Executive Director, Heart of Georgia RESA Marc Wisniewski, Former Board of Education Member							
	8:45 AM	Updates from the Georgia Department of Education Amy Rowell, Director, Financial Review & Grants Accounting, GADOE							
	10:00 AM	Break	arector, Financial Review & Gran	its Accounting, GADOE					
	10:15 AM	The Budget C	Calendar						
	10:30 AM		g Funding Cliff with ESSER Fu	nds Spent Out					
	10:45 AM		rpluses Most Districts Have &	TO CONTROL TO A PROCESS OF CONTROL OF CONTRO					
	11:00 AM	The Impact State Health Benefits Plan (SHBP) Premium Increases Will Have on Surpluses							
	11:15 AM	Local, State &	Federal Funding Part 1						
	12:00 PM	Lunch							
	1:00 PM	Local, State &	Federal Funding Part 2						
	2:00 PM	Break							
	2:15 PM	Educating the Millage Rates	Public about Tax Increases, R for Equalization	ollbacks & Minimum Required					
	2:30 PM	Kyla Cromer, C Brian Hubbard Joy Hurst, Boa	iion hair, Rockdale County Schools Chair, Cherokee County Schools I, Board Member, Pike County Sc ard Member, Pelham City Schools Chair, Glynn County Schools	chools S					
	3:30 PM	Wrap-Up & E	valuations						